# CEP

# Agenda

**UniforLocal723M**

 **General Membership Meeting**

**December 6 & 7 , 2017**

|  |  |
| --- | --- |
| **0:00** | **Call to Order and minutes from last meeting** |
|  |  |
| **0:01** | Officers Reports |
|  | President – Angelo ContarinBell Media Unit – Michael Silva Rogers City/OMNI Unit – Carl DavisOMNI Production – RinaldoBoni |
| **0:15** | Treasurer’s Report |
|  | Joshua Filipe |
| **0:30** | Motions |
|  |  |
|  **0:45** | **New Business** |
|  | * **Identification cards**
* **Holiday Vouchers**
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| **0:50** | **Questions from the Floor** |
|  | **Open for members questions or concerns****Next Meeting 2018** |
| **1:00** | Motion to Adjourn |
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